FORM 2 WM. B. BURFORD PRINT, IND'PLS

MAY 1, 1930

ENUMERATION FOR SCHOOL PURPOSES

Eagle Creek { Township, Town or City, } Lake County, Indiana

By W. A. Bryant Trustee

(ALL ENUMERATORS MUST BE PAID BY THE DAY.)

☞ READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.

NOTES

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 192....., and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year. Duplicate record of the enumeration is to be filed with the County Superintendent of Schools.

NOTE 3. The names and enumeration of colored persons are to be recorded separately.

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are *actual residents of the corporation.*

(c) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, *and upon conviction shall be fined not less than one nor more than ten dollars.*

(d) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required

(e) Minors should be listed *only* at actual places of residence.

(f) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the items entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on page two. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township."

NOTE 7. In filling the column "Employed" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

NOTE 8. Years of schooling completed. Enter here the number showing the highest number of years of schooling completed. Grades: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. College or Normal: I, II, III, IV or fraction thereof. Examples: "11," indicates 11th grade completed; "II," indicates 2 years of college or normal school completed.

DON'TS

(a) Do not enumerate married people.

(b) Do not enumerate children of families that are temporary residents in the city.

(c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.

(d) Do not enumerate persons born since April 30, 1921, or any person born previous to April 10, 1906.

(e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."

April 10, 1930. ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES

Eagle Creek { Township, Town, City, } Lake County, Indiana

State of Indiana, Lake County, ss:

I, Florence Bryant, solemnly swear (or affirm) that I will enumerate the School Children of Eagle Creek Township, Lake County, Indiana, accurately and truly, to the best of my ability.

Florence Bryant Trustee, Enumerator

Subscribed in my presence and sworn to before me, this 30 th day of April 1930

THE ABOVE OATH IS REQUIRED BY LAW.

W. A. Bryant

Page 1

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN.	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH. Month and Day.	Year.	Age.	PLACE.	State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 16, 17, 18, 19 years of age. See Note front page.	Male—Indicate by using figure 1 in proper column.	Female—Indicate by using figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	NUMBER AND STREET. Street No.	Name of Street.	OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
1	Abramson Harry	Arthur	1/30	'20	10	Ind	P.S.		1		1	34	8			Harry Abramson	
2	Adams John	Emery	8/29	12	17	Tex	H S		1								
		Mary	11/7	17	12	"	P S			1	1	33	8			John Adams	
4	Amey Wm	John	7/7	'14	15	Ind	H S		1								
		Elene	12/1	10	20	"	Emp			1							
		Esther	3/21	'16	14	"	P S			1	1	33	8			Wm Amey	
7	Brownell Carl	Lamar	1/28	'15	15	Ind	H S.		1		1	33	8			Carl Brownell	
8	Benjamin Roger	Mary Alice	3/29	'18	12	Ind	P S			1							
		Jean	1/23	20	10	"	"			1							
		Majorie	1/28	21	9	"	"			1							
		Charles	2/5	23	7	"	"		1		1	~~38~~ 38	~~78~~ 8	8		Mrs C.R. Benjamin	
12	Bryant W.A.	Maxine	6/2	'13	16	"	H S.			1							
		Carol	8/18	17	12	"	P S			1							
		Pauline	10/11	20	9	"	P S			1	1	33	8			Mrs W.A. Bryant	
15	Bryant C.C. -	Noble	4/22	22	8	"	P S			1	1	33	8			C.C. Bryant	
16	Brown John	Eleanor	2/13	'13	7	"	P S			1	1	33	7			Mrs John Brown	
17	Bussekey H	Maurice	9/4	21	8	"	"		1		1	33	7			Mrs A Bussekey	
18	Babcock Hilis	Francis	8/16	19	10	"	P S		1								
		Floyd	4/4	21	9	"	"		× 1		2	32	8	✓		Hilis Babcock	
20	Brockway Wm	George	5/30	'10	20	"	Emp		1								
		Richie	11/20	13	16	"	P S			1							
		Francis	11/17	16	13	"	"		1		1	33	7			Wm Brockway	
23	Carlson Oscar	Rosebelle	11/18	14	16	"	H S			1							
		Grace	1/20	16	14	"	P S			1							
		Louis	11/10	18	12	"	"		1								
		Jeane	9/26	19	10	"	"			1							
		Phyllis	2/2	22	8	"	"			1	2	32	8	✓		Oscar Carlson	
28	Carlson John	Violet	1/25	'18	12	Ill	"			1	2	32	7	✓		John Carlson	
29	Cummins J.W.	Emmerson	11/26	"	18	Ind	Emp		1								
		Pearl	2/11	14	15	"	P S			1							
		Russell	9/9	16	13	"	"		1								
		Rex	6/8	18	12	"	"		1								
		Esther	2/15	20	10	"	"			1							
		Ray	1/9	22	8	"	"		1		1	33	7			RW Cummins	

Page 2

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN.	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH. Month and Day.	Year.	Age.	PLACE.	State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 16, 17 or 18 years of age. See Note 1 front page.	Male—Indicate by using figure 1 in proper column	Female—Indicate by using figure 1 in proper column	No. of District.	No. of Congressional Township	Range of Congressional Township.	Number and Street. Street No.	Number and Street. Name of Street.	Names of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed.
1	Crownover J.W.	Joel	12/16	'08	20	Ind	Emp		+ 1	+	2	33	7			Mrs J.W. Crownover	
		Derene	11/28	'15	14	"	PS.		1	+							
		Delos	6/27	'19	10	"	"		1	+							
		Vernon	8/20	21	9	"	"		1								
5	Cox, Everett	Donald	11/12	19	11	"	"		1								
		Robert	2/7	21	9	"	"		+ 1		2	33	7			Mrs E. Cox	
7	Creekmer Roy	Betty	3/26	'21	9	"	PS			1	22	33	8	✓		Roy Creekmer	
8	Carson Armor	Elzatrick	2/6	15	15	North Dak	HS			1							
		James	1/11	18	12	North	PS		1								
		Armor	6/1	22	7	"	PS		1		1	33	7			Mrs Carson	
14	Doran Hermad	Walter	6/11	22	8	Wis	PS		1		1	33	8			Hermad Doran	
15	Dixon	Charles	2/10	'14	16	Ill	Emp.		1		1	33	8			J.C. Dan's	
16	Downey Merq	Helen	12/12	'16	13	Ind	PS			1							
		Beulah	9/6	'22	8	Ky	PS			1							
		Passey	12/15	'13	16	Ind	Emp			1	1	33	8			Vera Brown	
19	Dinwiddie Jos	Catherine	8/24	'10	19	"	Emp			1							
		Maxine	5/20	'12	18	"	HS		+ 1								
		John	11/13	21	9	"	PS		1		1	33	8			Jos Dinwiddie	
22	Davis James	Lester	3/9	'12	16	"	Emp		+ 1								
		Wm	3/7	'17	13	"	PS		1								
		Thomas	3/3	21	9	"	PS		1								
		Mary Jane	7/17	20	10	"	PS			1							
		Mildred	1/2	23	7	"	PS		+	1	2	33	7	✓		Mrs James Davis	
27	Traiber D.P.	Charles	2/24	14	12	Ill	~~PS~~ HS		1								
		Era	2/9	16	14	"	PS			1							
		Marjorie	3/20	'20	10	"	PS			1	1	33	7			Mrs D.P. Traiber	
30	Fox Frank	Lee	3/24	11	19	Ind	Emp		1								
		Glen	11/2	13	17	"	HS		1								
		Elvin	6/17	15	17	"	H.S.		1								
		Vera	9/20	'19	11	"	PS			1							
		Gladis	7/14	21	9	"	PS			1	1	33	7			Frank Fox	

Page 3

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH. Month and Day.	Year.	Age.	PLACE.	State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 16, 17, 18, 19 years of age. See Note front page.	Male—Indicate by using figure 1 in proper column.	Female—Indicate by using figure 1 in proper column.	No. of District.	No. of Congressional Township	Range of Congressional Township.	NUMBER AND STREET. Street No.	Name of Street.	OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
1	Fisher Thomas	Letetia	7/8	'09	20	Ind	~~Emp~~			1							
		Ruth	10/25	14	15	"	HPS			1							
		Catherine	7/5	'16	13	"	P S			1	1	33	7			Mrs Thos Fisher	
4	Fryar Vernon	Vernon	6/22	23	7	Ind	P S		1		1	33	7			Vernon Fryar	
5	Garrison Howard	Laura	5/7	'11	19	"	Emp			1							
		Paul	10/7	19	11	"	P.S.		1		1	33	7			Stella Garrison	
7	Hetlinger Frank	Florence	4/4	'22	8	"	P S			1							
		Willis	3/7	'24	6	"	at Home		1		1	33	8			Frank Hetlinger	
9	Hooley Julius	Irene	11/23	'38	10	"	P S			1							
		Clifford	11/11	'22	8	"	P S		1								
		Lucille	10/13	'23	6	"	P.S			1	1	33	8			Mrs Julius Hooley	
12	Hofferth Wayne	Wayne	2/26	'13	16	"	Emp		1		1	33	7			Wayne Hofferth	
13	Henderson Thomas	Marguerite	11/23	16	14	"	P S			1							
		Lillian	9/9	'18	12	"	P S			1							
		Helen	7/10	'21	9	"	P S			1							
		Charles	9/23	23	7	"	P S		1		1	33	8			Thomas Henderson	
17	Hessling Joe	Violet	11/30	09	20	"	Emp			1							
		Cresta	9/19	12	18	"	Emp			1							
		Bernice	1/2	14	16	"	P S			1							
		Paul	6/18	15	14	"	P S		1								
		Earl	1/6	18	12	"	P S		1								
		June	10/22	23	7	"	P S			1							
		Joy	10/22	23	7		P S		1		2	33	7	✓		Joe Hessling	
24	Hudson James	Edith	2/28	'16	14	✓ "	P S			1	2	33	8	✓		James Hudson	
25	Hudson Sam	Jessie	4/7	'15	15	✓ "	"			1							
		Ammia	2/10	'17	13	"	"			1							
		Wilbur	3/10	20	10	"	"		1		2	33	8	✓		Ella Hudson	
28	Hibbs Wm	Harry	6/4	14	16	Mich	Emp		1								
		Minnie	11/15	'16	14	"	P S			1							
		Donald	11/29	20	10	"	P S		1								
		Dorothy	11/29	20	10	"	P S			1							
		Billy	10/4	22	8	"	P S		1		1	33	8			Wm Hibbs	
33	Hicf Mrs	Roy	2/11	11	19	"	Emp		1								
		Leonard	3/6	'17	13	"	P S		1		1	33	8			Mrs Geo Gumm	

Page 4

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH. Month and Day.	Year.	Age.	PLACE.	State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 10, 17, 18, 19 years of age. See Note front page.	Male—Indicate by using figure 1 in proper col.	Female—Indicate by using figure 1 in proper col.	No. of District.	No. of Congressional Township	Range of Congressional Township.	Street No.	Name of Street.	OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
1	Iciff	Horard	3/22	18	12	Ind	PS		1		1	33	8				
2	Johnson John	Eyrelen	12/16	10	20	Ind	Emp			1							
		John	7/11	17	13	"	PS		1								
		Mary	9/17	18	12	"	PS		1		1	33	8			Ina Johnson	
5	Jurs Wm	Irene	8/11	12	17	"	HS			1							
		John	8/11	16	13	"	PS		1		2	33	8			Wm Jurs	
7	Keffer John	Margert	2/3	23	7	"	PS			1	2	33	8			John Keffer	
8	Sitler Jos	Verda	5/17	23	7	"	PS		1		2	33	7			Jos Sitler	
9	Bowman	Ruth								1	1	33	7				
									1		1	33	7				
11	McKinney Wm	Sherman	9/10	17	13	Ind	P.S.		1		1	33	8			Mrs McKinney	
12	Hayes	Russell	9/15	12	18	Ill	Emp		1		1	33	8			" "	
13	Myers Elmer	Norman	7/6	19	10	Ind	PS		1								
		Harold	1/28	22	8	Ind	PS		1		1	33	8			Elmer Myers	
15	Mitch Jos	Antonietta	1/30	10	20	"	Emp			1							
		George	9/4	12	18	"	Emp		1								
		Edwin	1/27	19	11	"	Crippled		1		1	33	8			Jos Mitch	
18	McColley Chas	Margie	12/21	12	18	"	Emp			1							
		Esther	1/22	13	18	"	HS			1	1	33	7			Chas McColley	
20	Metheny Fred	Kenneth	8/26	21	9	"	PS		1								
		Hubert	1/7	22	8	"	"		1		1	33	7			Fred Metheny	
22	Nichols Bernard	Mable	9/9	14	15	"	HS			1							
		Junior	12/5	21	8	"	PS		1		1	33	8			Bernard Nichols	
24	Osburn Roy	Glen	2/10	18	12	"	PS		1								
		Helen	10/23	20	10	"	PS			1							
		Charles	9/6	22	8	"	PS		1								
		John	3/12	24	6	"	PS		1		2	33	7	✓		Roy Osburn	
28	Pearce Ada	Paul	1/7	14	16	Ind	Emp		1								
		Howard	11/15	19	10		PS		1								
		Donald	11/16	21	8	"	PS		1		1	33	8			Mrs C. C Bryant	
31	Pogue Russell	Dorcas	5/8	22	8	"	PS			1							
		Jimmy	9/13	23	7	"	"		1		2	33	7	✓		Russell Pogue	
33	Poundds Crafl	alma	11/26	14	16	"	HS			1							
		Iraw	5/13	29	10	"	P.S		1		2	32	8	✓		Crafl Poundds	

Page 5

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH. Month and Day.	Year.	Age.	PLACE.	State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons of ages 16, 17, 18, 19 years of age. See Note front page.	Male—Indicate by using figure 1 in proper column.	Female—Indicate by using figure 1 in proper column.	No. of District.	No. of Congressional Township	Range of Congressional Township.	Street No.	Name of Street.	OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
1	Poundş John	Thelma	8/9	12	17	Ind	H.S.			1						John Poundş	
		Marjorie	9/28	14	15	"	PS			1							
		Gilbert	2/16	08	20	"	Emp		1								
		Frank	10/25	10	19	"	Emp		1		2	33	8	✓		John Poundş	
5	Rinkenberger Wm	Raymond	4/5	21	9	Ind	PS		1		1	33	8			Wm Rinkenberger	
6	Ross John	Jane	7/21	21	9	Ind	PS			1							
		Aine	1/8	22	6	"	PS			1	1	33	8			Mrs J. F. Ross	
8	Reed Herman	Herman	5/21	14	16	"	"		1								
		Archie	12/11	21	9	"	"		1		1	33	7			Herman Reed	
10	Sayeş C.V.	De Loris	2/12	18	12	"	"			1							
		Louise	3/22	21	9	"	"			1							
		Lowell	8/10	23	6	"	"			1	1	33	8			C.V. Sayeş	
13	Sigman Frank	Virgil	1/28	13	16	"	Emp		1								
		Ralph	9/14	14	15	"	H S		1								
		Glen	7/15	17	12	"	PS		1								
		Kenneth	5/22	19	10	"	PS		1		1	33	8			Frank Sigman	
17	Sparling John	Helen	5/19	13	16	"	H.S.			1	1	33	7			John Sparling	
18	Schlachter Harry	John	10/22	23	7	"	PS		1		2	33	7	✓		H F Schlachter	
19	Stahl Ray	Ethel	6/9	12	16	"	H S			1							
		Ruth	10/5	18	14	"	H S			1							
		Bernard	2/18	17	13	"	PS		1								
		Leonard	1/11	19	11	"	PS		1								
		Robert	2/27	23	7	"	PS		1		1	33	8			Ray Stahl	
24	Sutton W.S.	Cecil	10/18	10	19	"	Emp		1		2	33	7			W.S. Sutton	
25	Solomon Hubert	Francis	6/25	14	15	"	PS			1							
		Hubert	6/6	17	12	"	PS		1		2	33	8	✓		Vera Solmon	
27	Solomon John	Elmer	3/6	10	20	"	Emp		1								
		Roy	9/22	12	27	"	"		1								
		Ellen	10/30	16	13	"	PS			1							
		Henry	5/5	19	10	"	PS		1								
		Delbert	3/27	24	6	"	P S		1		2	33	7			John Solomon	
32	Shaw Arnell	Frieda	5/4	17	13	"	"			1							
		John	5/14	14	15	"	H S		1		2	32	7	✓			
34	Solomon Chas.	Edna	3/17	13	17	Ida	H S			1	2	33	8				

Page 6

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH. Month and Day.	Year.	Age.	PLACE.	State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 16, 17, 18, 19 or 20 years of age. See Note 6 on front page.	Male—Indicate by using figure 1 in proper column.	Female—Indicate by using figure 1 in proper column.	No. of District.	No. of Congressional Township	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No.	Name of Street.	NAMES OF PARENTS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
		Sarah	8/10	15	14 ✓	Ind	PS			1						
		Scott	8/22	18	12	"	PS		1							
		Clara	5/9	20	8	"	PS			1						
		Ruth	10/26	23	7	"	PS			1	2	33	8 ✓			Mrs C. C. Solomon
5	Trumper John	Robert	12/4	21	8	"	PS		1		1	33	8			Mrs J. Trumper
6	Iwa Wilbur	Alice	4/26	18	12	Canada	PS		1							
		Joe	5/26	20	10	Canada	PS		1		1	33	7			Mrs W. Iwa
8	Turner James	Bowis	5/20	23	13	Ind	PS		1		1	33	8			Mrs Jas Turner
9	Filer Raymon	Eugene	2/16	17	13	"	PS		1							
		Virginia	5/20	23	7	Ind	PS			1	1	33	7			L. R. Filer
11	Skinkle	Murray	2/9	19	11	"	PS		1		1	33	7			L R Filer
12	Van Keppel Nick	Jeanette	6/4	17	12	Ill	PS			1						
		Joshanna	2/21	21	9	Ill	PS			1						
		Barney	1/6	23	7	Holland	PS		1							
		Nellie	3/11	22	6	Ill	at Home			1	1	33	7			Mrs Van Keppel
16	Werbe Herman	Carl	5/18	13	17	Ind	Emp		1	*						
		Freida	8/12	15	14	"	PS			1						
		Hubert	1/6	18	12	"	PS		1		1	33	8			Herman Werbe
19	Wornhoff Wm	Walter	5/25	14	15	"	PS		1							
		Elmer	1/14	16	14	"	PS		1							
		Bernard	4/28	18	11	"	PS		1							
		Cyrelu	8/18	21	8	"	PS			1	1	33	8			Wm Wornhoff
23	Wilson Albert	Maurice	10/8	11	18	"	Emp		1							
		Martha	4/8	13	16	"	Emp			1						
		Vernon	7/15	16	14	"	PS		1							
		Roes	2/9	17	12	"	PS		1							
		Hubert	6/9	20	10	"	PS		1		1	33	8			Albert Wilson
28	Winkler Ora	Ophelia	11/22	12	17	"	HS			1						
		John	2/12	19	11	"	PS		1		1	32	7			Ora Winkler
30	Woodke Ed	Howard	2/16	10	20	"	Emp		1							
		Edna	12/10	12	18	"	Emp			1						
		Donald	10/1	14	16	"	PS		1							
		Robert	9/4	16	14	"	PS		1							
		Ralph	2/25	18	12	"	PS		1							

7

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH. Month and Day.	Year.	Age.	PLACE.	OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 16, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No.	Name of Street.	SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
	Page 7	Goddie	2/2	20	10	Ind	PS		1								
		Gerald	10/1	22	6	"	PS			1	1	33	8			Mrs Ed Woodke	
3	Wineland Dennis	Harry	7/29	11	18	"	Emp		1								
		Mary	4/16	13	16	"	Emp			1							
		Gerald	1/5	19	11	"	PS		1								
		Bernard	9/17	16	13	"	PS		1								
		Dorthy	4/29	21	8	"	PS			1							
		Margert	4/29	21	8	"	PS			1							
		Betty	2/7	23	4	"	PS			1	1	33	8			Myrtle Wineland	
10	Wilson Harvey	Russell	1/29	22	8	Ky	PS		1								
		Harvey	7/14	28	6	Ky	PS		1		2	32	7			Harvey Wilson	
12	Young Earl	Edna	2/9	11	19	Ind	Emp			1	1	33	8			Earl Young	
13	Zanders Wm	Vernal	9/12	11	19	"	Emp			1							
		Ruth	8/8	18	12	"	PS			1							
		Milford	9/25	20	10	"	PS		1		1	33	8			Wm Zanders	
16	Kretz John	Madeline	2/30	10	20	"	Emp			1							
		Celeia	11/23	13	16	"	PS			1							
		Cathrine	9/1	15	14	"	PS			1							
		John	7/13	18	11	"	PS		1		2	32	8			John Kretz	
20	Phebus Frank	Emmerson	10/13	20	9	Ohio	PS		1								
		Paul	2/27	23	7	"	PS		1		2	32	8			Frank Phebus	
22	Calhoon Wm	Robert	8/26	16	13	Ky	PS		1								
		Charles	11/18	17	12	"	PS		1								
		Frank	1/27	19	11	"	PS		1								
		Ned	1/7	20	10	"	PS		1								
		Roy	6/7	21	8	"	PS		1								
		Lillian	6/27	22	7	"	PS			1							
		Ruth	2/11	24	6	"	PS			1	2	32	8			Wm Calhoon	

RECAPITULATION BY DISTRICTS

No. of District.	White.		Colored.		Total Number of Children between 6 and 21 years of age.	Total Number of Children between 14 and 16 years of age.	Total Number of Children Attending School.		Total Number of Children Regularly Employed.		Total Number of Children Unemployed.		REMARKS
	Males.	Females	Males.	Females.			Males.	Females.	Males.	Females.	Males.	Females.	
1	84	72			156	19	67	54	17	15	2	1	
2	44	29			73	10	35	29	7	2			
	128	101											

State of Indiana, }
..... *County,* } *ss:*

Before me, ..., *personally came* .....

..... *who, being duly sworn, deposeth and saith that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youths so enumerated and no others.*

.....
Trustee

..... *192*.....

.....
President Board of Trustees

Said children reside in Congressional Township, as follows:

T. 34	R. 8	,	1
T. 33	R. 7	,	70
T. 33	R. 8	,	116
T. 32	R. 7	,	16
T. 32	R. 8	,	26
T.	R.	,	
T.	R.	,	

TO THE COUNTY SUPERINTENDENT

ENUMERATION RETURN

—OF—

CHILDREN OF SCHOOL AGE

—OF—

{Township, Town, City,} Eagle Creek

For the School Year 192...-192...

Received at the Office of the County Superintendent, examined and filed.

..... County Superintendent

..... 192...

Wm. B. Burford, Printer, Indianapolis.

STATE OF INDIANA, } ss:

County of Lake

I, W. A. Bryant the Trustee (or President of the Board of Trustees) of Eagle Creek in said County, do solemnly swear that the foregoing return is a correct copy of the enumeration made under oath, and that I believe it is full and accurate, and has been made in strict compliance with the law and the directions of the State Department of Public Instruction contained on the first page of this report, and that the enumeration does not include persons who are not entitled to be enumerated.

W. A. Bryant ..... Trustee

Subscribed and sworn to before me, this ..... day of ..... 1920.

..... County Superintendent

Enumeration Report

Lake County, Ind. 1930

1. White and colored children between 6 and 21.
   a. White males 128
   b. White females 101
   c. Colored males
   d. Colored females

   Total 229

2. Total number of children attending school.
   a. Below age 14. 145
   b. Age 14 - 15. 28
   c. Age 16 - 17. 17
   d. Others

   Total 190

3. Total number of children regularly employed.
   a. Age 14- 15. 11
   b. Age 16- 17. 25
   c. Others

   Total 36

4. Total number of children unemployed.
   a. Age 14 -15.
   b. Age 16 - 17.
   c. Others 3

   Total 3

5. Physical disability.
   a. Able 228
   b. Blind
   c. Crippled
   d. Deaf 1
   e. Others

   Total 229

6. Range 8 Twp. 34 Enumeration 1
   " 7 " 33 " 70
   " 8 " 33 " 116
   " 7 " 32 " 16
   8 32 Total 26
   229

The total in 2,3,and 4 combined equals the total in No.1, also the total in 5,and in 6 separately. It is necessary that every blank above be filled out completely and accurately. All of item 6 is essential. An incomplete report may delay your June draw.

I, _____, the Trustee (or President of the School Board),in Lake County, do solemnly swear that the above enumeration is a true report of the _____ School Corporation.

_____
Trustee or President of School Board

Subscribed and sworn before me,this _____ day of _____ 19

_____
County Superintendent of Schools,
Lake County,Ind.